

THE ALBERTA FISH AND GAME ASSOCIATION
83rd Annual Conference
Hosted by Zone 2

**“Hunting, Fishing and
Conservation - A Family Affair ”**



February 23-25, 2012

**THE GLENMORE INN &
CONVENTION CENTRE**

2720 Glenmore Trail SE

Calgary, Alberta T2C 2E6

Phone: (403) 279-3163 Fax: (403) 236-8035

Toll Free: (800) 661-4114

**2012 AFGA ANNUAL CONFERENCE
FEBRUARY 23,24 & 25, 2012**

GENERAL INFORMATION

Let's keep the momentum going!

You'll want to make sure you get registered early because the 83rd Annual Conference is sure to be just as electrifying as the last one!

Exciting speakers that are certain to inform and entertain have also been approached and we're just waiting for confirmation. More news to follow.

DON'T FORGET to register before the **early bird date, December 15th**, this will save you some big bucks so hurry and register because space is limited and when it's sold out; it'll be **SOLD OUT!**

Please go through this guide to the 2012 Conference carefully and send in your registration. Remember you can also do it on-line at www.afga.org.

Should you have any questions, or require additional information, please contact the AFGA office.

See you in 2012!

Conference Office & Registration Hours are:

Thursday, February 23 rd	10:00 am - 5:30 pm
Friday, February 24 th	8:00 am - 5:30 pm & 7:30 pm - 10:00 pm
Saturday, February 25 th	8:00 am - 2:30 pm

Trade show hours—Tentative

Thursday, Feb 23 rd	12:00 pm - 10:00 pm
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ACCOMMODATIONS



THE GLENMORE INN AND CONVENTION CENTRE
2720 Glenmore Trail SE Calgary, Alberta T2C 2E6
Phone: (403) 279-3163 Fax: (403) 236-8035
Toll Free: (800) 661-3163

Rooms:

Standard Guestrooms:
\$124.00
Business Suite:
\$159.00
Executive Suite:
\$259.00

Room Services:

Fridge
Laundry service
Wireless Internet
Iron with Ironing board
Hair Dryer

Facilities:

Carving Board Cafe
Garden Courtyard
Elbow Room Lounge
Pool & fitness Centre
Spa Services

Reservations:

Rooms have been blocked off for the AFGA Conference. All requests for reservations received after January 23, 2012 will be handled on a "space and rate available" basis. Please indicate that you are with the ALBERTA FISH AND GAME ASSOCIATION Annual Conference to take advantage of AFGA discounted rates. ***In order to guarantee a room, please phone in your reservations before January 23, 2012 (1-800-661-3163) and request a room under the AB Fish & Game Association room block.***

Check-In / Check-Out:

The guest check-in time is 4:00 pm (provided the rooms are available). Requests for early arrival or late departure will be accommodated where possible but are not guaranteed. Luggage may be held at the Front Desk until your guestroom is available. Check-out time is Noon.

Shipping & Receiving:

If it is necessary to ship material to the hotel prior to the conference; packages will be accepted (without charge) two days prior to the conference. Labels must be marked clearly indicating name of organization, meeting name, dates and on-site contact at Glenmore Inn & Convention Centre.

CONFERENCE GUIDE ADVERTISING OPPORTUNITIES

Each year all Conference Delegates are given a Conference Guide in their kit bags. It contains a host of information to navigate our three-day conference for delegates, companions, youth and guests.

Most importantly, it contains our Saturday, Annual General Meeting information including the previous year's AGM Minutes, the current year's budget, resolutions and executive reports. An up to date listing of Wildlife Trust Fund Properties is also included for attendee information.

After Conference the AFGA continues to use this Guide as a communications tool, distributed to various stakeholders for a variety of purposes throughout the year such as funders, government agencies and sister associations.

Purchasing an advertisement in the Conference Guide is a great opportunity to reach the Alberta Fish and Game members and also many of our associates. We have very economical ad rates.

SPECIFICATIONS

<i>Size</i>		<i>Dimensions</i>	<i>Price</i>
1/4 pg	(black & white)	approx 4" X 5 1/2"	\$100.00
1/2 pg	(black & white)	approx 4" X 11" or 8 1/2" X 5 1/2"	\$175.00
1 full pg	(black & white)	approx 8 1/2 X 11"	\$295.00

When providing advertising artwork, please remember that the quality of your ad is determined by the artwork you provide.

Please submit PMTs (Post-Mechanical Transfers) where possible. A black & white hardcopy or a clean letterhead works well. If providing a business card, please ensure that it is a clean version and that all artwork and copy is clear and concise.

Illustrator and Photoshop can all be accepted. Files can be saved as EPS, JPEG, or high resolution TIFF's. For text only ads save as a text only file.

Please submit your advertising to Sandie Buwalda; 6924 - 104 Street, Edmonton, AB T6H 2L7, and ensure that your advertisements are submitted absolutely no later than **December 15**. For more information contact the AFGA office at (780) 437-2342.

CONFERENCE REGISTRATION CATEGORIES:

Delegates are required to register in one of the categories below. **Registrations received by December 15, 2011 PAID IN FULL (includes GST) qualify for the early bird conference fees outlined below. All LATE registrations (after February 9th, 2012) are subject to 20% increase in fees. Please submit one registration per delegate, youth, companion, etc.**

<p style="text-align: center;">NEW FOR 2012 - FULL REGISTRATION FEE INCLUDES FRIDAY AND SATURDAY BREAKFAST!</p>
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Voting Delegate (\$315.00 before Dec 15, \$350.00 after Dec 15 to Feb 9 - after Feb 9 \$420.00)

All official representatives of affiliated fish and game clubs have voting privileges at the Annual General Meeting. Registration provides for participation & meals.

Life Member (\$315.00 before Dec 15, \$350.00 after Dec 15 to Feb 9 - after Feb 9 \$420.00)

Life members have voting privileges at the Annual General Meeting. Registration provides for meals and participation at all events. All life members are required to submit a registration.

Youth (\$145.00 before Dec 15, \$165.00 after Dec 15 to Feb 9 - after Feb 9 \$200.00)

All youths have partial delegate status, as outlined in the Youth Itinerary, but do not have voting status.

All youths must complete Youth Consent Form along with the Registration Form (*keep forms together please*).

Guest/Non-voting Delegate (\$315.00 before Dec 15, \$350.00 after Dec 15 to Feb 9 - after Feb 9 \$420.00)

Guests have full delegate status however do not have voting privileges. Registration provides for meals and attendance at all events.

Companion (\$245.00 before Dec 15, \$275.00 after Dec 15 to Feb 9 - after Feb 9 \$330.00)

All companions have partial delegate status as outlined in the Companion Program itinerary. Companions do not have voting delegate status. Registration includes program and meals.

One Day Pass (\$155.00 before Dec 15, \$170.00 after Dec 15 to Feb 9 - after Feb 9 \$205.00)

Day passes provide for single-day attendance at the conference, excluding meal tickets and voting delegate status. All meal tickets must be purchased separately.

Registration Info

- **Early Bird** Registrations are accepted up to **December 15, 2011 at 4:30 pm** by all methods of delivery with full payment attached.
- Registration deadline is **February 9th, 2012**. Payment for all registrations must be received by **4:30pm February 9th, 2012**. All late registrations (**after February 9th, 2012**) will be subject to an additional **20% premium**. Confirmations will be forwarded upon receipt of registration and full payment.
- Cancellations must be sent to the AFGA office in writing by **4:30 pm February 9th, 2012** a service and handling fee of **\$50.00** will apply without exception.
Cancellations received after February 9, 2012 will not be eligible for a refund.
- **Registrations can be completed online at www.afga.org**
Faxed to (780) 438-6872 or mail registration and payment to:
The Alberta Fish & Game Association
6924 - 104 Street, Edmonton, AB T6H 2L7
- Please keep a copy of your registration for your records.
- If you have any questions, please contact the AFGA office at (780) 437-2342 or e-mail office@afga.org

CONT....

REGISTRATION

Please check appropriate box

Voting Delegate Life Member/ Past Pres. Guest/Non-Voting Delegate Companion Day Pass
(youth registrations - please complete youth registration—see separate forms included)

Please photocopy this sheet for each Conference Registrant.

Please print clearly to ensure accuracy.

Last Name: _____

First name: _____

Club: _____ Zone: _____

Address: _____

City/Town: _____ Postal Code: _____

Phone: _____ email: _____

Date Attending: (day pass registration only): _____

Are you a current member? Yes No

ADDITIONAL MEAL TICKETS *If you require additional tickets for any of the meals below, please enclose payment with your registration fees (Non-refundable).*

Friday Meals

Minister's Luncheon _____ x \$35.00 = \$ _____

Delegates' Dinner _____ x \$75.00 = \$ _____

Saturday Meals

Saturday Lunch _____ x \$35.00 = \$ _____

President's Banquet _____ x \$50.00 = \$ _____

Total Tickets \$ _____

TOTAL REGISTRATION FEES — *Please recheck your fee totals to ensure accuracy and enter below.*

Conference Registration \$ _____

Additional Meal Tickets \$ _____

Grand Total \$ _____ (price includes GST)

Payment Method (Payable to The Alberta Fish & Game Association)

- Cash Cheque
 Credit Card
 Visa MasterCard AMEX

Print Name as shown on card _____

Card Number _____

Expiry Date _____ 3 digit code (back of card) _____

YOUTH REGISTRATION

\$145.00 before Dec 15, \$165.00 after Dec 15 to Feb 9 - after Feb 9 \$200.00- All youth have partial delegate status, as outlined in the Youth Itinerary, but do not have voting status. All youth must complete Youth Consent Form along with the Registration Form (keep forms together please). Registrations received by **December 15, 2011, PAID IN FULL** (includes GST) qualify for the **early bird conference fees outlined above**.

Registration **deadline is February 9, 2012**. Payment for all registrations must be received by **February 9th, 2012, after Feb 9 \$200.00**. Confirmations will be forwarded upon receipt of registration and full payment.

Please photocopy one Registration per youth.

Parents, if not attending, be advised that an On-Site Guardian **must** be designated for your youth to attend the AFGA Conference.

Last Name _____

First Name _____

Parent/Guardian _____

Address _____

Town: _____ Postal Code: _____

Work Telephone: () _____ Home Telephone: () _____

Sponsoring Organization: _____

On-Site Guardian: _____

MEDICAL INFORMATION:

Alberta Health Care Number: _____

Blue Cross Number: _____

Additional Insurance: _____

Policy Number: _____

Family Doctor: _____ Phone Number: () _____

Emergency Contact (Non-parent) _____

Home Number: () _____ Other Phone Number: () _____

Medical History (ie. diseases, illnesses, surgeries, conditions):

Allergies & Reactions: Medications (ie. Describe condition, prescribed treatment, dosage, frequency, possible side-effects, food & beverages to avoid)

By signing below, the parent/guardian of the youth registered herein provides the supervising authority of this youth with the right to seek emergency treatment for this youth, if and when required. The parent/guardian willingly accepts responsibility for any fees incurred in the medical treatment of this youth.

Parent/Guardian Signature

OFFICE USE ONLY

On-Site Guardian: _____

Room # _____

YOUTH BEHAVIOUR CODE

Parents, please be advised that the AFGA Youth Coordinators are program facilitators responsible for the safety and well being of your youth throughout the scheduled hours of the AFGA Youth Program. During non-scheduled hours, it is the person who you designate as On-Site Guardian who is responsible for your youth's safety and well being. Your youth is ultimately responsible for his/her own behaviour and, as such, is expected to comply with the following AFGA Youth Behaviour Code:

- 3.1 All youths must be accompanied by an adult who is to act as his/her on-site guardian at the conference. This guardian is ultimately legally responsible for the behaviour and well being of this youth during non-scheduled hours throughout the AFGA conference.
- 3.2 All youths are expected to act in a responsible manner and are expected to take direction from both the Youth Coordinators and their On-Site Guardians.
- 3.3 **Participation in all planned youth sessions is absolutely mandatory.** If a youth participant wishes to attend one of the general sessions instead of a youth session, the Youth Coordinators and On-Site Guardian must be advised, and approve.
- 3.4 Youth curfew is 11:30 pm each night. Participants are expected to be in their rooms at this time. Failure to comply with this rule is a serious infraction of the Youth Behaviour Code, and can result in expulsion from the conference.
- 3.5 Consumption of alcohol and/or any illegal substances by a youth will result in the immediate removal of said youth from the AFGA conference. As result of illegal possession of alcohol or narcotic, a youth, and his/her on-site guardian, can be held legally responsible as determined by the authorities.
- 3.6 Youths are to respect their neighbours and keep the noise in their rooms to a minimum after ten o'clock. **ONE warning** will be provided before serious intervention is undertaken, extreme cases resulting in conference expulsion.
- 3.7 If a youth is removed from the conference because of a serious infraction of the *Youth Behaviour Code*, it will be the responsibility of the On-Site Guardian to ensure that the youth is sent home and safely arrives at his/her destination.
- 3.8 No refunds on registration are given to the parents/guardians of a youth that is removed from the conference.

By signing below, the AFGA Youth Delegate registered herein, agrees to abide by the rules of the Youth Behaviour Code, and acknowledges that failure to comply may result in removal from the conference.

AFGA Youth Delegate Signature

By signing below, the parent or On-Site Guardian registered herein, agrees to accept responsibility for the behaviour and well being of this youth throughout the AFGA Conference, and accepts responsibility for ensuring the youth's safe arrival home in the event that s/he is removed from the conference.

Parent or On-Site Guardian Signature

YOUTH PARTICIPATION WAIVER

I, the applicant, on behalf of myself, members of my family, my heirs, executors, administrators and assigns, hereby forever release, discharge and hold harmless the Alberta Fish and Game Association (AFGA), its sponsors, organizers, volunteers, representatives and agents for any injury, loss or damage to my person or property howsoever caused, arising out of or in connection with my taking part in any 83rd Youth Conference Program activities whatsoever, being held on or off location during the 83rd Conference, February 23-25, 2012 and notwithstanding that the same may have been contributed to or occasioned by the negligence of the AFGA, representative or agents. It is EXPRESSLY UNDERSTOOD by the undersigned that this Program is entered into at the sole risk of the undersigned and that all Organizers of the Conference are exempt from liability for any and all damages sustained and any and all injury and loss including personal and property loss arising from any cause whatsoever, including negligence.

In witness thereof, I have hereunder set my hand this

Day _____ of _____ 20_____.

Signature (Parent or Guardian if under 18 years)

Witness Name (Print)

Witness Signature

Parent or Guardian (if under 18 years) Witness Signature

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PARADE OF DONATIONS

Name/Club _____

Address _____

City _____ Prov _____ PC _____

Phone _____ E-Mail _____

Donation

Please accept my Parade of Donation in the amount of:

\$ _____ and direct it to the following program area:
(Please mark the box next to your choice and indicate the portion of your total investment you are directing to each category.)

\$ _____ working for a continuous and Sustainable Wildlife & Fish resource for responsible hunting, fishing and general enjoyment.

\$ _____ providing Wildlife and Habitat Conservation Education to help ensure the responsible use of our province's wildlife and Habitat for generations to come.

\$ _____ habitat protection and management through acquisition, management and usage agreements. (Wildlife Trust Fund)

\$ _____ where needed most

In Kind Donations (please specify) _____

Payment Method (Payable to The Alberta Fish & Game Association)

- Cash
- Cheque
- Credit Card
- Visa MasterCard AMEX

Print Name as shown on card _____

Card Number _____

Expiry Date _____ 3 digit code (back of card) _____

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CONFERENCE ITINERARY

THURSDAY, FEBRUARY 23, 2012

2:00 - 2:30 pm	CONFERENCE OPENING REMARKS	
2:30 - 3:30 pm	GENERAL SESSION 1	Programs Report
3:30 - 4:30 pm	GENERAL SESSION 2	Habitat Report
4:00 - 4:15 pm	REFRESHMENT BREAK	
4:30 - 5:00 pm	GENERAL SESSION 3	Environment Report
6:00 - 8:00 pm	LIFE MEMBER MEETING	Location TBA
8:00 - 11:00 pm	ZONE MEET & GREET	
11:00 pm	HOSPITALITY SUITE	

FRIDAY, FEBRUARY 24, 2012

8:30 - 9:30 am	TBA	
9:30 - 10:30am	TBA	
10:30 - 10:45 am	REFRESHMENT BREAK	
10:45 - 11:30 am	GENERAL SESSION 4	Hunting Report
11:30 - 12:00 pm	MINISTER'S ADDRESS ALBERTA SUSTAINABLE RESOURCE DEVELOPMENT - TBA	
12:00 - 1:30 pm	MINISTER'S LUNCHEON	
1:30 - 3:00 pm	GENERAL SESSION 4	Hunting Report
3:00 - 3:30 pm	GENERAL SESSION 5	Fishing Report
3:30 - 3:45 pm	REFRESHMENT BREAK	
3:45 - 5:00 pm	GENERAL SESSION 5	Fishing Report
6:30 - 7:00 pm	PRE-DINNER COCKTAILS	
7:00 pm	DELEGATES' DINNER — LIVE & SILENT AUCTION	

* Please note that itinerary changes may occur and will be noted at Conference.

SATURDAY, FEBRUARY 25, 2012

9:00 - 10:30 am	ANNUAL GENERAL MEETING <i>Youth Resolution (tba)</i>
10:30 - 10:45 am	REFRESHMENT BREAK
10:45 - 11:30 am	ANNUAL GENERAL MEETING
11:30 - 12:00 pm	PARADE OF DONATIONS
12:00 - 1:00 pm	DELEGATES' LUNCH
1:00 - 2:30 pm	ANNUAL GENERAL MEETING
2:30 - 2:45 pm	REFRESHMENT BREAK
2:45 - 5:00 pm	AFGA ANNUAL GENERAL MEETING
7:00 - 2:00 am	PRESIDENT'S BANQUET — DINNER & AWARDS

**PLEASE NOTE THAT ALL ITINERARIES ARE
SUBJECT TO CHANGE AT ANYTIME**

COMPANION ITINERARY

PLANNED ACTIVITIES:

- Behind the scenes at the Calgary Zoo
- Craft - Silversmithing - Sterling Ring making
- Information session with Guest Speaker
- Shopping at Cross Iron Mills

YOUTH ITINERARY

PLANNED ACTIVITIES:

- Bow Habitat Station Tour
- Wall Climbing or Laser Tag
- Information Session: U of C Biologist
- Information Session: Conservation Office
- Luge Ride at Canada Olympic Park
- Bowling or Wave Pool
- Bass Pro Shop Store tour and Scavenger Hunt
- Trap Line Tour

*** Please note that itinerary changes may occur and will be noted at Conference.**